

Misconceptions removed regarding the da'wah of As-Shaykh al-Islām, al-Imām, al-Mudjaddid, al-‘Allāmah Muḥammed ibn ‘Abd al-Wahhāb, Rahiemmahullaah.

Epilogue



Conclusion

بِسْمِ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ وَعَلَى آلِهِ
وَصَحْبِهِ وَبَعْدُ

After this rather long study we hope that every reader, Yasir Qadhi included, will have come to know the reality of the da'wah of al-Imām Muhammed ibn 'Abd al-Wahhāb, Rahiemmahullaah. We responded in great detail in 3 separate articles:

Introduction to a series of articles refuting Yasir Qadhi his misconceptions regarding the da'wah of As-Shaykh al-Islām Muḥammed ibn 'Abd al-Wahhāb, Rahiemmahullaah.

<https://www.sahieh.nl/wp-content/uploads/2022/05/Introduction-MBAW.pdf>

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An academic response to Yasir Qadhi and the ones with the same misconceptions: Historical context- and back-ground info regarding the da'wah of the Mujaddid which is never mentioned.

<https://www.sahieh.nl/wp-content/uploads/2021/07/Misconcpetion-MBAW.pdf>

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An academic response to Yasir Qadhi's podcast and his outrageous claims.

<https://www.sahieh.nl/wp-content/uploads/2022/05/Podcast.pdf>

This because the Imām and other Najdi Scholars are so often lied upon, wronged and misunderstood, while they had an immense impact on many people who lived in a very difficult area and this in different times. After the death of the Mujaddid the da'wah flourished and generations worldwide have benefited from this pristine call to at-Tawheed.

We hope that people will keep reading- and studying the works of the Mujaddid and his students and our current 'Ulama, may Allaah grant them the Highest Paradise. Ameen.

Yasir too says he greatly respects them. If he only had known his own level- and position and had not opposed them based upon his own research, which objectively is lacking as this study shows, and turned to them for guidance and asked them about certain concepts which troubled him regarding Tawheed and Shirk, Jihād and Takfeer.

The Messenger (sallallaahu alaihi wasallam) said:

“There will never cease to be a group from my Ummah upon the truth, uppermost. They will not be harmed by those who desert them or those who oppose them, until the affair of Allaah - the Blessed and Exalted - arrives, and they are in this state.”

We firmly believe that our present living Najdi da'wah Scholars are at the head of this group. They had deep insight regarding current events even before Yasir's Shaykhoel-Islaam Salmaan al-'Awda delved into these issues with greatly negative consequences like the Gulf War and the bloodshed in Algeria. They also never had Salmaan's extremism in takfeer on certain sins and also didn't praise- and water down issues regarding callers to misguidance as Salmaan (and Yasir too) sadly did.¹

It is then of no surprise that both Harakiyyeen and Sufis attack the da'wah of al-Imām Muhammed ibn 'Abd al-Wahhāb, Rahiemmahullaah. This because it goes against their main objectives. **Sufis** are not able to milk out their followers and to get their positions which they use to enrich themselves and mislead people.

Harakiyyeen have the problem that the da'wah of the Mujaddid is one of studying and this for many years at the feet of the Scholars, the ever changing Geo-political circumstances are not the base of their da'wah. But the pure call to at-Tawheed and the Sunnah is! Emotions- and actions are measured according to the Revelation and not according to whims, desires and partisanship.

¹ It would be appropriate for Yasir to at least study the points of criticism levelled against Dr. Haatim al-'Awni, Ibn 'Afaaliq, Muhammed 'Alaawi al-Maaliki, Salmaan al-'Awda and others **from an academic perspective**. This because Yasir mentions- and praises these individuals but simple cross-checking shows that these persons have serious flaws in their writings, and in their criticism levelled against the Najdi da'wah and also in their representation of certain concepts mainly regarding 'Aqeedah. Primarily building upon their claims is not academic to begin with if one does treat all parties academically and compares the writings and rebuttals from each party. So we hope Yasir and others whom have reservations against the Najdi da'wah will at least read the above mentioned research papers!

This is why both the Mujadid and his offspring have been attacked for over 2 centuries now. But the one who takes time to read- and study will see that the da'wah of our current Scholars and their students brings many benefits. Tawheed and the Sunnah are being spread worldwide in numerous areas and in numerous languages, lessons are being given in all countries and people are implementing the Religion in their daily lives. Instead of wasting their lives by blowing oneself up, or delving into politics for decades with no benefit or performing actions which have no sanctioning from the Qur'aan and the Sunnah, people are being nurtured upon the same Religion the Sahabah were nurtured on and the great Mustahid Imaams.

We ask Allaah to guide us and Yasir and all the Muslims and to show us the truth and let us follow it. Ameen.

Alhamdullillaahi Rabil 'Alamien.

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